**ALONSO HIGH SCHOOL** SPORTS INFORMATION WELCOME! PLEASE SIT TOWARDS THE FRONT SO YOU CAN SEE **SLIDES** 





### **ALONSO AWARDS**

Our Coaches promote experience, dedication, relationships, academics which yields success on the field, in the classroom, and off the field

- All County Team GPA's Winners
- 7<sup>th</sup> ranked gpa in county out of 28 schools
- All State GPA Winners
- State Qualifiers Track, Swim,
- State Champions Flag, Cheer, Baseball, Track
- Regional qualifiers in Soccer, Lacrosse, Baseball
- District Champions
- National Recognized athletes
- Students Signing with College to continue their Athletic career
- Several Coaches of the Year winners
- Our athletes are in Student government, leadership, Academic top 10
- Golden Ravens



#### Agenda

- 1. Welcome
- 2. Athletic Booster
- 3. Corecourse GPA
- 4. Review paperwork
- 5. Meet available Coaches





Mr. Warner Assistant Principal for Administration /Athletic Director

Email Address: Matthew.Warner@hcps.net Athletics Line: 813-356-1525 ext. 226













Ms. Ocasio Administrative Assistant for Assistant Principal for Administration /Athletic Director

Email Address: Angela.Deocasio@hcps.net

Athletics Line: 813-356-1525 ext 283

#### Kristen Vega Booter President

Sign up and be a part of Greatness!

https://alonsoboosterclub.com/

The Alonso High School Athletic Booster Club strives to support both athletic and academic excellence by helping our student athletes, teams, coaches/teachers, and school community.



# BOYS: GIRLS:

- BASEBALL (S)
- BASKETBALL (W)
- CROSS COUNTRY (F)
- FOOTBALL (11 MAN) (F& S)
- GOLF (F)
- LACROSSE (PAY TO PLAY) (S)
- SOCCER (W)
- SWIMMING (F)
- TENNIS (S)
- TRACK AND FIELD (S)
- WRESTLING (W)

- BASKETBALL (W)
- COMPETITION CHEER (W)
- CROSS COUNTRY (F)
- FLAG FOOTBALL (S)
- GOLF (F)
- LACROSSE (PAY TO PLAY) (S)
- SOCCER (W)
- SOFTBALL (S)
- SWIMMING (F)
- TENNIS (S)
- TRACK AND FIELD (S)
- VOLLEYBALL

#### ATHLETICS IS A PRIVILEGE 2.0 REQUIRED BY LAW TO PLAY 2.5 OR LOWER REQUIRES STUDY HALL GAME EJECTIONS HAVE FINES THAT MUST BE PAID/ POSSIBLE SUSPENSION FROM GAMES AND TEAM





#### Athletic Paperwork:

Directions are posted on the School Website! Please communicate with your head coach for assistance. Coaches pre-clear all athletes

All incoming new students must have their coach submit the athletes name to Mr. Warner by 5/31 to be reviewed for Summer conditioning Names received after 5/31 from Coaches or directly from Parents will not be cleared for Summer conditioning.

## Athletic Paperwork continued: TIPS for SUCCESFUL CLEARANCE:

Gather ALL required materials to upload:

 EL2 (Physical) – MUST be within one calendar year, MUST be on HCPS Form – download from district web page NEW FORM 2024 be careful Dr. Office's do not update :-)



PREPARTICIPATION PHYSICAL EVALUATION (Page 4 of 4) SUBMIT THIS MEDICAL ELIGIBILITY FORM TO THE SCHOOL This form is valid for 365 calendar days from the date signed below.



#### MEDICAL ELIGIBILITY FORM

#### Student Information (to be completed by student and parent) print legibly

Student's Full Name:		Biological Sex:	Age: Date of Birth: / /
School:		Grade in School:	Sport(s):
Home Address:	City/State:	Hom	e Phone: ()
Name of Parent/Guardian:		E-mail:	
Person to Contact in Case of Emergency:	F	Relationship to Student	1
Emergency Contact Cell Phone: ()	Work Phone: (	()	Other Phone: ()
Family Healthcare Provider:	City/State:		Office Phone: ()

The preparticipation physical evaluation must be administered by a practitioner licensed under Florida chapter 458, chapter 459, chapter 460, 6464.012, or registered under §464.0123, and in good standing with the practitioner's regulatory board. (§1006.20(2)(c), F.S.)

A AT A A A A A A A A A A A A A A A A A	
Medically eligible for all sports without restriction	

Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of: (use additional sheet, if necessary)

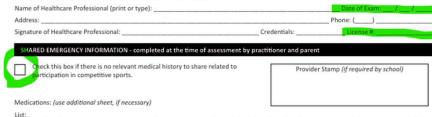
Medically eligible for only certain sports as listed below:

Not medically eligible for any sports

Explain:

commendations: (use additional sheet, if necessary)

I hereby certify that I, or a clinician under my direct supervision, have examined the above-named student-athlete using the FHSAA EL2 Preparticipation Physical Evaluation and have provided the conclusion(s) listed above. A copy of the exam has been retained and can be accessed by the parent as requested. Any injury or other medical conditions that arise after the date of this medical clearance should be properly evaluated, diagnosed, and treated by an appropriate healthcare professional prior to participation in activities.



Relevant medical history to be reviewed by athletic trainer/team physician: (explain below, use additional sheet, if necessary)

Allergies 🗋 Asthma 🗋 Cardiac/Heart 🗋 Concussion 🗋 Diabetes 🗋 Heat Illness 🗋 Orthopedic 🗋 Surgical History 🗋 Sickle Cell Trait 🗋 Other

We hereby state, to the best of our knowledge the information recorded on this form is complete and correct. We understand and acknowledge that we are hereby advised that the student should undergo a cardiovascular assessment, which may include such diagnostic tests as electrocardiogram (ECG), echocardiogram (ECHO), and/or cardio stress test.

This form is not considered valid unless all sections are complete.

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## •EL2 2024 •4/24

#### Athletic Paperwork continued:

#### **Free Physical**



#### Athletic Paperwork continued:

TIPS for SUCCESFUL CLEARANCE:

Gather ALL required materials to upload:

 Must Purchase School Insurance. Upload ID Card – after purchasing – log back into school health insurance account and download ID card.

Please cut your insurance card out and retain for your records

School Insurance of Florida	School Insurance of Florida
Student Accident Insurance Card	Student Accident Insurance Card
Mailing Address: P.O. Box 784268 Winter Garden, FL. 34778	Mailing Address: P.O. Box 784268 Winter Garden, FL. 34778
Claims Telephone: 407-798-0290 Policy No: 09-0132-2023	Claims Telephone: 407-798-0290 Policy No: 09-0132-2023
Student Name:	Student Name: OWEN BEACH
School District: Hillsborough Public Schools, School: ALONSO HIGH	School District: Hillsborough Public Schools, School: ALONSO HIGH
Date Paid: 05/24/2022 Amount Paid: \$60.00	Date Paid: 05/24/2022 Amount Paid: \$60.00
Coverage: FBLA Group A Football Lacrosse Termination Date: 05-28-2023	Coverage: FBLA Group A Football Lacrosse Termination Date: 05-28-2023
For FHSAA sports coverage becomes effective on the first FHSAA sanctioned practice date or on the date paid, at 11:59 PM, whichever is the later date.	For FHSAA sports coverage becomes effective on the first FHSAA sanctioned practice date of on the date paid, at 11:59 PM, whichever is the later date.
This ID does not parameter policy benefits. The student scalahut immune plan is secondary. "Excess", coverage to all other sources of primary instrumence. Coverage te could other sources of primary instrumence. Coverage te could be consisted for the other start day of follood or at 11.50 pm on the date paid, whichever is the later date. Coverage effective and termination dates, eligibility, benefits, and exclusions are determined by the actual Master Policy provisions.	This ID does not guarantee policy banefits. The student accident immunoe plan is accountry. "Excess" coverage to all other sources of grinary nummers. Coverage becomes effective on the first day of school or at 11.50 pm on the date paid, whichever is the later date. Coverage effective and termination dates, eligibility, benefits, and ecclusions are determined by the accium Master Policy provisions.

Please visit our website WWW.HCPSATHLETICPROTECTION.COM to view answers to frequently asked questions, or to download another summary of the insurance benefits. Thank you. We appreciate your business!

Sincerely,

School Insurance of Florida

#### **Athletic Paperwork continued:** TIPS for SUCCESFUL CLEARANCE:

Gather ALL required materials to upload:

- 3 required Video Certificates after completing courses
- Certificates for three required FHSAA videos( in students full name) From nfhslearn.com
- Upload each Certificate in the Appropriate places in file sections
- Videos must be completed after May 15<sup>th</sup> 2024 of the current year to be Accepted for the 2024-2025 school year.



#### Athletic Paperwork continued:

- Guardian's government issued ID usually a DL that has matching address for students information on file at school, and MUST match proof of residence. Guardian whose ID is being uploaded should also be the one signing the electronic signatures
- Proof of Residence MUST be within 30 days of application, MUST match address on file at school, MUST be in guardians name, MUST be "living proof". Eg: teco, water bill, mortgage. No cable or phone bill accepted. Date MUST show on bill.
- Copy of Birth Certificate
- School Specific Forms Enrollment Form (uploaded under additional forms) – located in the uploads tab

#### Athletic Paperwork continued:

Once all documents have been gathered – follow the directions on how to create a new account and follow the steps for uploading and answering all information.

Returners – log in and follow the directions for each step.

Coaches are your primary Contact for Paperwork. Coaches pre-clear athletes and then submit to me any questions please start with your coach.

Guardian information and phone numbers become the students medical emergency contact information that coaches can access immediately should an injury occur. Please be accurate and give us a number where you can be reached.

Denials come with specific directions PLEASE READ them. It gives you step by step on what to do to correct any information that is not completed correctly that keeps your student from being cleared to play.

Clearance can take up to 15 days during the school year. Please be patient. There is only one of me that does this for all sports, Band and ROTC.

#### https://athleticclearance.fhsaahome.org/



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Florida	*	Username (Email)	Password	Sign In
			Forgot Passwo	rd?
		5 Sign In Using G		
			Jogie	
			_	
		Create an Accourt	it	

## SPORTS START DATES

#### Fall Sports Start Dates:

Football	July 29 202
Volleyball	July 29 202
B & G Cross Country	July 29 202
B & G Swimming	July 29 202
B & G Golf	July 29 202
	JUIY 29 202

#### Winter Sports Start Dates:

Competitive Cheer	
Girls Soccer	TBD
Boys Soccer	TBD
Girls Basketball	TBD
Boys Basketball	TBD
Wrestling	TBD

#### Spring Sports Start Date

Baseball	TBD
Softball	TBD
G & B Track	TBD
G & B Lacrosse	TBD
Flag Football	TBD



### FALL SPORTS COACHES



Boys and Girls Cross Country Coach Mills Email: roger.mills@hcps.net



Volleyball Coach

Email: <u>cmarcano2001@gmail.com</u>

Off Campus



Boys/Girls Golf

Coach Frisby Email: <u>Thomas.frisby@</u>hcps.net Twitter: @Alonsohsgolf On Campus



On Campus

### FALL SPORTS COACHES





Boys and Girls Swimming

Coach Kobel Nathalie.Kobel@hcps.net Coach Larosse Email: Matthew.Larosse@hcps.net

> Website: Alonso-acquatics.com On Campus



Varsity Football

**Coach Cantrell** 

Email: Hayden.Cantrell@hcps.net

> Twitter: @AlonsoRavensFB On Campus



JV Football

Coach Ruff

Email: <u>Timothy.ruff@</u>hcps.net

Off Campus

## WINTER SPORTS COACHES



Boys Basketball Coach Price

Email: todd.price@hcps.net

> Twitter: @AlonsoBoys

On Campus



Girls Basketball Coach Glassman

Email: Matthew.glassman@hcps.net

> Twitter: @RavensBasketball

> > Off Campus





Email: Matthew.Wilson@hcps.net



**Girls Soccer** 

Coach Hill

Email: <u>Timothy.hill@</u>hcps.net

On Campus

Off-Campus

## WINTER SPORTS COACHES



**Competition Cheer** 

**Coach Lucas** 

Email: Ann.lucas@hcps.net

Instagram @Alonsocheer

On Campus





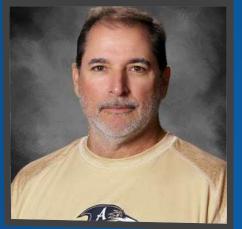
Wrestling

Coach Heldt

Email: Michael.Heldt@hcps.net

On Campus

## SPRING SPORTS COACHES







Coach Faedo

Email: landy.Faedo@hcps.net

> Twitter: @goraven7

On Campus





Email: robin.kopp@hcps.net

> Twitter: @ravenssoftball

> > **On Campus**





Boys/girls Track Coach Mills Email: roger.mills@hcps.net Twitter: @RavensXCTnF On Campus

## **SPRING SPORTS COACHES**



Flag Football

Coach Hernandez

<u>/</u>\_\_

Email: <u>matthew.Hernandez@</u>hcps.net

> Twitter: @RavensFlagFB On Campus



**Girls Lacrosse** 

Coach Wagner

Email: mmwagner4@msn.com

Off Campus



**Boys Lacrosse** 

**Coach Klaus** 



Email: <u>eklaus15@gmail.com</u>

> Twitter: @Alonso\_Lax Off Campus

## **SPRING SPORTS COACHES**



**Girls Tennis** 

Coach Kobel

Email: Nathalie.kobel@hcps.net

Off Campus



Boys Tennis

Coach Frisby

Email: Thomas.frisby@hcps.net

On Campus



### THANK YOU !

THIS SLIDE SHOW WILL BE POSTED ON THE ATHLETIC PAGE FOR ALONSO

FOOTBALL WILL MEET IN 711 ALL OTHER PROGRAMS MEET IN MEDIA CENTER HAVE A GREAT SUMMER!